

November 7, 2013

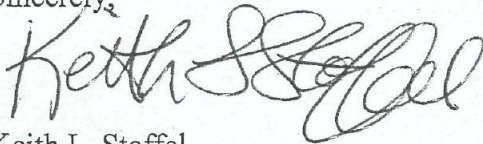
You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature
Website: <http://www.l.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

By certified mail: 7012 3050 0000 1094 6251

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark
Here

MR JIM PETERSON
WALLA WALLA COMMUNITY COLLEGE
500 TAUSICK WAY
WALLA WALLA WA 99362

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR JIM PETERSON
WALLA WALLA COMMUNITY COLLEGE
500 TAUSICK WAY
WALLA WALLA WA 99362

2. Article Number
(Transfer from service label)

PS Form 3811, February 2004

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Jim Peterson*

B. Received by (Printed Name)

W. R. Benson
D. Is delivery address different from item 1?
If YES, enter delivery address below:

☐ Agent
☒ Addressee
C. Date of Delivery

☐ Yes
☒ No

NOV 08 2013

Service Type

☒ Certified Mail
☐ Registered Mail
☐ Insured Mail

☐ Express Mail
☒ Return Receipt for Merchandise
☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7012 3050 0000 1094 6251

Domestic Return Receipt

102595-02-M-1540



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

September 12, 2013

Mr. Jim Peterson
Walla Walla Community College
500 Tausick Way
Walla Walla, Washington 99362

Dear Mr. Peterson:

Re: Application for Change under Certificate Nos. 4 and 7

The Department of Ecology (Ecology) is currently reviewing the change applications on file within Water Resource Inventory Area (WRIA) 32, the Walla Walla River Basin. Your applications cannot be processed as submitted and will need additional signatures and information.

We will need the signatures of all the other land owners within the place of use for each water right, see enclosed map. This typically requires the land owners to agree on who owns what part of the right. The reason the signatures are required is because the place of use is significantly larger than the acres of irrigation authorized under each right.

A portion of each right has been put into the Walla Walla Partnership Bank. This portion of each right will need to be identified and if it will cause any modifications to the proposed changes, see enclosed applications.

In addition, we typically cannot change the place of use of two water rights into one huge place of use as requested. The reason for this is that it creates a situation in which the location of each water right is uncertain and according to statute water rights are attached to the land.

If we do not receive a response within 30 day of the date of this letter, it will be assumed that you no longer have any interest in these applications. At which time the applications for change will be rejected. Rejection of the applications will not affect the existing water rights.

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov.

Sincerely,

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT:md

Enclose *Copy of the Applications*
Map of Project
Signature form

*reject application
no response
05 10-28-2013*

By CERTIFIED MAIL: 7011 3500 0001 8621-0071



7071 3500 0001 8621 7071

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

Postmark
 Here
 9.10.13

MR JIM PETERSON
 WALLA WALLA COMMUNITY COLLEGE
 500 TAUSICK WAY
 WALLA WALLA WA 99362

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR JIM PETERSON
 WALLA WALLA COMMUNITY COLLEGE
 500 TAUSICK WAY
 WALLA WALLA WA 99362

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[Signature]

☒ Agent

☐ Addressee

B. Received by (Printed Name)

[Signature]

C. Date of Delivery

7-16-13

D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below. ☒ No

SEP 12 2013
 SEP 16 2013

Type

Registered Mail

Restricted

Registered Mail

☐ Express Mail

☐ Return Receipt for Merchandise

☒ Restricted Delivery

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

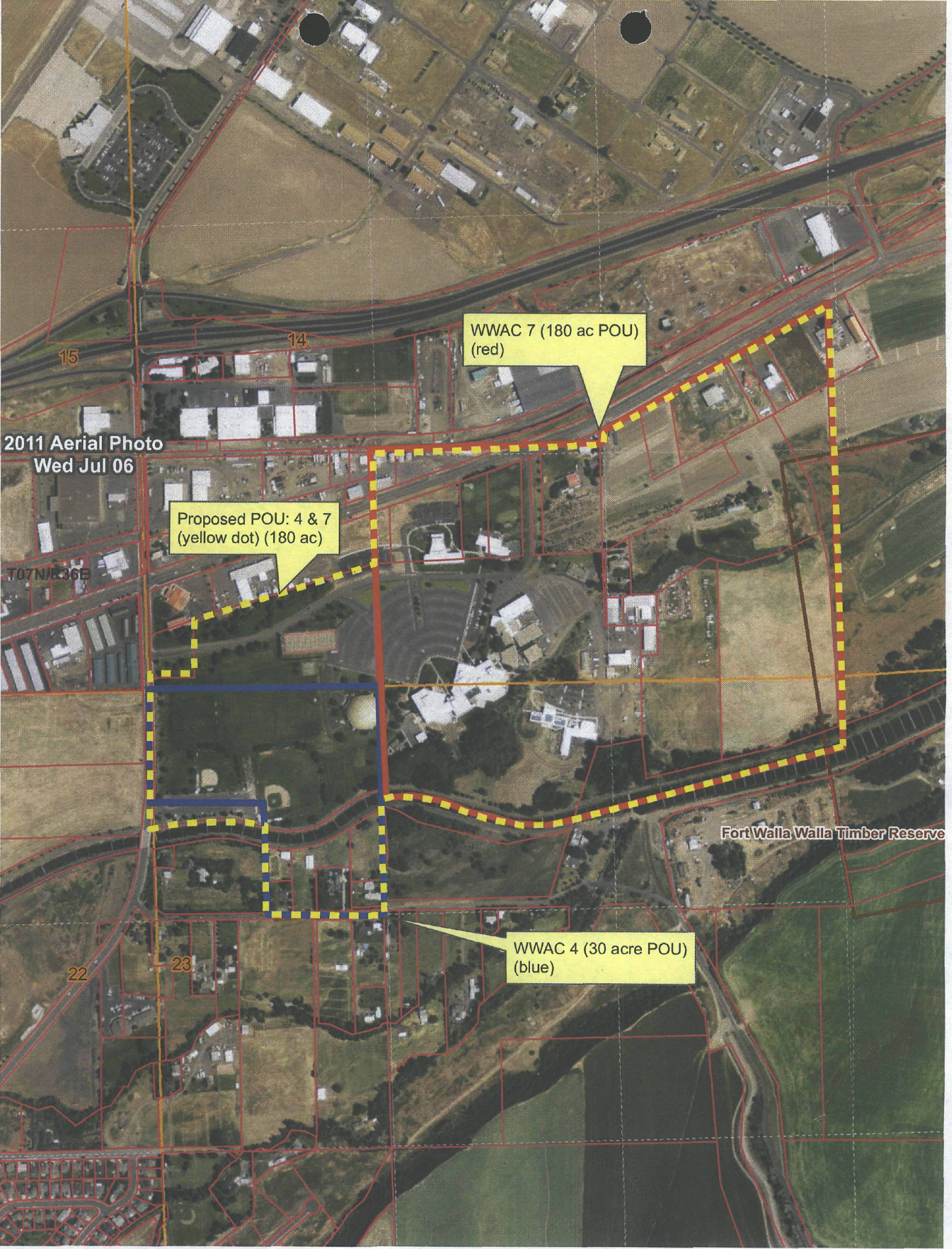
(Transfer from service label)

7071 3500 0001 8621 7071

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



2011 Aerial Photo
Wed Jul 06

T07N/R36E

Fort Walla Walla Timber Reserve

WWAC 7 (180 ac POU)
(red)

Proposed POU: 4 & 7
(yellow dot) (180 ac)

WWAC 4 (30 acre POU)
(blue)

14

15

22

23



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 5, 2006

Mr. Jim Peterson
Walla Walla Community College
500 Tausick Way
Walla Walla, Washington 99362

Dear Mr. Peterson:

Re: Application for Change/Transfer under Titus Creek Adjudicated Surface Water
Certificate Nos. 4 and 7 – WRIA 32 – Walla Walla County – Walla Walla River Basin

We have received the Affidavit of Publications from The Waitsburg Times verifying that the legal notice of your Change Applications under Certificate Nos. 4 and 7 were published on October 26, 2006 and November 2, 2006

The water codes require that we take no action on the application until at least thirty-days (30) after the last date of publication. This time period allows concerned citizens to file any protests or objections to your proposed water use.

You will be notified when an examination of your application will be made; however, it may be some time before this is done. Please be advised that you are required to obtain authorization before you can begin using the water applied for under this application, **please note that no construction or water use should begin before a water right change permit is obtained.**

If you have any questions regarding this letter, please contact me directly at 509-329-3526.

Sincerely,

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT: kla



**NOTICE OF APPLICATION FOR
CHANGE/TRANSFER OF WATER
RIGHT UNDER ONE (1) SURFACE
WATER ADJUDICATED CERTIFI-
CAT**

**STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY**

TAKE NOTICE:

That the Walla Walla Community College of Walla Walla, Washington has made application for change/transfer of water right in order to add a point of diversion (POD) and change/transfer the place of use (POU) as granted under Titus Creek Surface Water Adjudicated Certificate No. 7.

That Adjudication No. 7 authorizes the diversion of 1.466 cfs from April 1st to July 1st, 1.100 cfs from July 1st to October 1st and 2.20 cfs from October 1st to April 1st for the irrigation of 110 acres. If water is used during the last named period in addition to either or both of the two first named periods, the combined supply shall not exceed five-acre feet per acre.

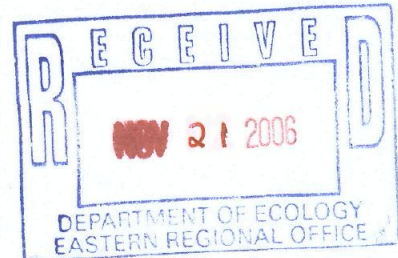
That the authorized POD are from Titus Creek, a tributary of Walla Walla River located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 14, T. 7 N., R. 36 E.W.M.

That the authorized POU is described as: commencing at the NW corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14 and running thence south to the middle thread of the main channel of Mill Creek in Section numbered 23; running thence up the middle thread of said main channel of said creek to the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section numbered 23 aforesaid; thence north to the SE corner of the land formerly known as David Hamilton's Land Claim, said land of said Hamilton being the same conveyed by James Boyes to said David Hamilton and recorded in the records of deeds of said County, and said last mentioned corner of said Hamilton's land is on the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14 and on the public high-way; running thence from said last mentioned corner west along the south line of said Hamilton's said land claim to the half section line of said section numbered 14; thence running south to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the last aforesaid section; thence west to the place of beginning; less 20 acres heretofore sold and conveyed to the City of Walla Walla; all of the above and foregoing tracts or parcels of land being situated in T. 7 N., R. 36 E.W.M.

Proof of Publication

Case No.

STATE OF WASHINGTON,)
) ss.
County of Walla Walla)



Loyal P. Baker, being first duly sworn on oath, deposes and says: That he is the Publisher of The Times, a weekly newspaper which has been established, published in the English language, and circulated continuously as a weekly newspaper in the City of Waitsburg, and in said County and State, and of general circulation in said County for more than six (6) months prior to the date of the first publication of the Notice hereto attached.

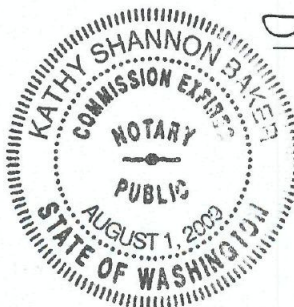
That said newspaper is the official newspaper of the City of Waitsburg and the County of Walla Walla.

That The Times was, on the 14th day of June, 1955, approved as a legal newspaper by the Superior Court of said Walla Walla County, and that the annexed is a true copy of a

Water Right #7/WWCC

as it appeared in the regular and entire issue of said newspaper itself and not in a supplement thereof for a period of 2 consecutive weeks, commencing on the 26th day of October, 2006 and ending on the 2nd day of November, 2006, and that said newspaper was regularly distributed to its subscribers during all of this period.

That the full amount is \$263.12, at the rate of \$5.98 per column inch.



Loyal Baker, Publisher

Subscribed and sworn to before me this
2nd day of November, 2006

Kathy Baker
Notary Public in and for the State of Washington,
Residing at Waitsburg, Washington 99361

DT-OK
11/21/06

That they propose to add a POD to be located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, T. 7 N., R. 36 E.W.M.

That they propose to add the following described lands to the POU: NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, T. 7 N., R. 36 E.W.M., less 10 acres heretofore sold and conveyed to James Rooney. AND that they propose to add the following described lands to the POU: Beginning at the NW corner of Sec. 23, T. 7 N., R. 36 E.W.M., and running thence Southerly along the center line of the County Road as now established to the center line of Mill Creek Channel as established by the records of the Walla Walla County Engineer dated 13 July, 1951; thence along the center line of the Mill Creek Channel to its intersection with the West line of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Sec. 23; thence North 0° 05' East along the said West line 81.77 feet, more or less, to a point which is 2065.80 feet North of the SW corner of said E $\frac{1}{2}$ NW $\frac{1}{4}$; thence North 74° 40' East 229.68 feet; thence South 34° 40' East 267.96 feet; thence North 83° 00' East 161.70 feet; thence South 70° 25' East 280.20 feet; thence North 3° 40' West 123.0 feet; thence North 56° 13' East 578.3 feet; thence North 86° 06' East 250.0 feet; thence North 0° 08' East 656.73 feet; thence North 89° 52' West 204.93 feet to a point in the East line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 in said Township and

Notary Public in and for the State of Washington,
Residing at Waitsburg, Washington 99361

Range; thence North 0° 08 East along said East line 405.51 feet; thence South 88° 50' West 398.80 feet; thence North 0° 48' West 566.42 feet, more or less, to the South right of way of the State Highway; thence South 72° 25' West 62.46 feet; thence South 0° 48' East 548.79 feet; thence South 88° 50' West 861.50 feet; thence South 0° 05' West 685.20 feet; thence North 89° 53' West 1319.45 feet, more or less, to the point of beginning; EXCEPT the County Road on the West, and excepting that part lying south of the Center Line of Mill Creek, and excepting the East 16.5 feet of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID Section 14. AND Beginning at the SW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14 in T. 7 N., R. 36 E.W.M. and running thence South 89° 53' East, along the South line of said subdivision 1319.45 feet to the SE corner thereof; thence North 00° 05' East along the East line of said subdivision 661.12 feet; thence South 75° 34' West 528.46 feet; more or less, to the SE corner of the tract conveyed to International Harvester Company by deed recorded in Volume 293 of Deeds at page 589, records of Walla Walla County; thence South 72° 25' West along the south line of said tract so conveyed and said South line extended Westerly 572.00 feet; thence South 00° 20' East, parallel to the West line of said subdivision 294.59 feet; thence North 89° 53' West 265.75 feet; more or less, to the West line of said subdivision; thence South 00° 20' East 60 feet, more or less, to the point of beginning. EXCEPTING THEREFROM, HOWEVER, the County Road on the West.

ALL WITHIN Walla Walla County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for ob-

jections; protests must be accompanied by a fifty-dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty-days (30) from November 2, 2006.

State of Washington
Department of Ecology
Water Resources Program
4601 North Monroe Street
Spokane, Washington 99205-1295

The Times
October 26, November 2, 2006

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Walla Walla Community College
Ms. Jona Roberts
500 Tausick Way
Walla Walla, Washington 99362

2. Article Number

(Transfer from service label)

7003 1680 0007 1563 0717

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-154C

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Reveree Portt* ☐ Agent ☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

Reveree Portt 10-13-06

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

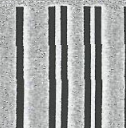
3. Service Type

☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

RECEIVED
OCT 16 2006
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE
STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RESOURCES PROGRAM
4601 N MONROE ST
SPOKANE, WA 99205-1295

C020



☐ CALLED BY
☐ CALLED

TELEPHONE RECORD

MR./MS.: Jim Peterson - Walla Walla Community College

PROJECT: Chg App Cert #7, #4 (509) 527-4686

DATE: 10-17-06

TIME: 3:00 PM

STAFF: Alex / Kim / Katherine

* Client requested a copy of the Publication Notice be re-sent to him directly, so they could publish it. Claims they didn't get it or have it there and that Mr. Jonah Roberts was no longer the contact, that to send this correspondence to him directly.

Kim re-sent the notice to them per client request.

Alex J. Mills

COPY



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

October 12, 2006

CERTIFIED MAIL: (7003 1680 0007 1563 0717)

Walla Walla Community College
Ms. Jona Roberts
500 Tausick Way
Walla Walla, Washington 99362

Dear Ms. Roberts:

RE: Application for change/Transfer under Titus Creek Adjudicated Surface Water
Certificate Nos. 4 and 7 - WRIA 32 – Walla Walla County – Walla Walla River Basin

On May 11, 2006, we sent you a notice for publication.

To date, we have not received the original Affidavit of Publication for your application. If you have not yet published the notice in a newspaper of general circulation in the area of your application, please do so as soon as possible. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which, should be forwarded to our office. If you published the notice but have not mailed the Affidavit of Publication to this office, please do so as soon as possible.

Please remember to send the original Affidavit of Publication, not a photocopy.

If we do not hear from you within thirty-days (30) from the date of this letter, we will assume you are no longer interested in your application and will reject it with no further notice.

If you have any questions or concerns about the public notice process, please call our office at 509-329-3400, and ask for the Water Resources person on phone duty for that day.

Sincerely,
Water Resources Program

NOTE: PLEASE ADVISE OF ANY ADDRESS CHANGE

I certify that I mailed this letter or an identical copy thereof; postage prepaid to the above addressee(s) this 12 day of Oct., 2006. Water Resources Program; Office Assistant 3, Kim Alexander



U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Jona HR Pub.
atus CRC Adj Cert
Postmark Here *#4*
10-12-06 #1

Sent To

Street, Apt. No.,
or PO Box No.

City, State, ZIP+4

Walla Walla Community College
Ms. Jona Roberts
500 Tausick Way
Walla Walla, Washington 99362

PS Form 3800, June 2002

See Reverse for Instructions

7003 1680 0007 1563 0717
2120 595T 2000 089T 5002



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 11, 2006

Ms. Jona Roberts
Walla Walla Community College
500 Tausick Way
Walla Walla, Washington 99362

Dear Ms. Roberts:

Re: Applications for Change/Transfer under Titus Creek Adjudicated Surface Water
Certificate No.'s 4 and 7 - WRIA 32 - Walla Walla County - Walla Walla River Basin

This letter is to acknowledge that the Washington State Department of Ecology received your water right applications for change/transfer on March 3, 2006 in our Walla Walla field office.

Please be advised that the filing of an application does not authorize your request. You are required to obtain authorization before you can begin using the changes applied for under these applications, **please note that no construction or water use should begin before a water right change permit is obtained.** I have enclosed a focus sheet describing the water right change/transfer process for your review.

Enclosed are two-(2) notices of your applications, which must be published **once a week for two consecutive weeks** in the Union Bulletin or The Waitsburg Times published in Walla Walla County as, provided in RCW 90.03.280. These newspapers have general circulation in the locality where the water is to be appropriated and used and are qualified as legal newspapers as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the **second** publication must appear in the space in the notices over the caption "last date of publication."

The cost of publishing the notices is the responsibility of the water right applicant. To assure accuracy, **it is the responsibility of the applicant to check the notices carefully before having them published.** If an error is detected, do not submit the notices for publication, but refer the error to this office for correction and/or resolution.

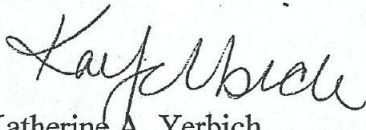


Ms. Jona Roberts; Walla Walla Community College
Applications for Change/Transfer
Page 2 of 4
May 11, 2006

Please provide us with the **original notarized affidavits** of these publications. Publication should start within thirty-days (30) and the affidavit must be received in this office within sixty-days (60) days from the date of this, letter or rejection will be initiated.

If you have, questions regarding this letter please contact me directly at 509-329-3586 and reference Titus Creek Adjudicated Certificate No.'s 4 & 7. **For technical assistance, you may contact Bill Neve of our Walla Walla field office at 509-527-4546.**

Sincerely,



Katherine A. Yerbich
Water Resources Program
Eastern Regional Office

KAY: kla

W: Public Notice/Yerbich/2006/TC Adj 4&7 WWCC chg-acpt-pub ltr 5 9 2006

Enclosure

cc: Department of Ecology
Walla Walla Field Office
1815 Portland Avenue, Suite No. 1
Walla Walla, Washington 99362

Department of Fish and Wildlife
600 Capitol Way North
Olympia, Washington 98501-1091

Ms. Jennifer Hudson
Umatilla Confederated Indian Tribe
P.O. Box 638
Pendelton, Oregon 97801-0638

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER
ONE (1) SURFACE WATER ADJUDICATED CERTIFICATE

TAKE NOTICE:

That the Walla Walla Community College of Walla Walla, Washington has made application for change/transfer of water right in order to add a point of diversion (POD) and change/transfer the place of use (POU) as granted under Titus Creek Surface Water Adjudicated Certificate No. 7.

That Adjudication No. 7 authorizes the diversion of 1.466 cfs from April 1st to July 1st, 1.100 cfs from July 1st to October 1st and 2.20 cfs from October 1st to April 1st for the irrigation of 110 acres. If water is used during the last named period in addition to either or both of the two first named periods, the combined supply shall not exceed five-acre feet per acre.

That the authorized POD are from Titus Creek, a tributary of Walla Walla River located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 14, T. 7 N., R. 36 E.W.M.

That the authorized POU is described as: commencing at the NW corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14 and running thence south to the middle thread of the main channel of Mill Creek in Section numbered 23; running thence up the middle thread of said main channel of said creek to the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of section numbered 23 aforesaid; thence north to the SE corner of the land formerly known as David Hamilton's Land Claim, said land of said Hamilton being the same conveyed by James Boyes to said David Hamilton and recorded in the records of deeds of said County, and said last mentioned corner of said Hamilton's land is on the east line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 14 and on the public highway; running thence from said last mentioned corner west along the south line of said Hamilton's said land claim to the half section line of said section numbered 14; thence running south to the NE corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the last aforesaid section; thence west to the place of beginning; less 20 acres heretofore sold and conveyed to the City of Walla Walla; all of the above and foregoing tracts or parcels of land being situated in T. 7 N., R. 36 E.W.M.

That they propose to add a POD to be located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, T. 7 N., R. 36 E.W.M.

That they propose to add the following described lands to the POU: NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23, T. 7 N., R. 36 E.W.M., less 10 acres heretofore sold and conveyed to James Rooney. AND that they propose to add the following described lands to the POU: Beginning at the NW corner of Sec. 23, T. 7 N., R. 36 E.W.M., and running thence Southerly along the center line of the County Road as now established to the center line of Mill Creek Channel as established by the records of the Walla Walla County Engineer dated 13 July, 1951; thence along the center line of the Mill Creek Channel to its intersection with the West line of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Sec. 23; thence North 0° 05' East along the said West line 81.77 feet, more or less, to a point which is 2065.80 feet North of the SW corner of said E $\frac{1}{2}$ NW $\frac{1}{4}$; thence North 74° 40' East 229.68 feet; thence South 34° 40' East 267.96 feet; thence North 83° 00' East 161.70 feet; thence South 70° 25' East 280.20 feet; thence North 3° 40' West 123.0 feet; thence North 56° 13' East 578.3 feet; thence North 86° 06' East 250.0 feet; thence North 0° 08' East 656.73 feet; thence North 89° 52' West 204.93 feet to a point in the East line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 in said Township and Range; thence North 0° 08' East along said East line 405.51 feet; thence South 88° 50' West 398.80 feet; thence North 0° 48' West 566.42 feet, more or less, to the South right of way of the State Highway; thence South 72° 25' West 62.46 feet; thence South 0° 48' East 548.79 feet; thence South 88° 50' West 861.50 feet; thence South 0° 05' West 685.20 feet; thence North 89° 53' West 1319.45 feet, more or less, to the point of beginning; EXCEPT the County Road on the West, and excepting that part lying south of the Center Line of Mill Creek, and excepting the East 16.5 feet of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID Section 14. AND Beginning at the SW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14 in T. 7 N., R. 36 E.W.M. and running thence South 89° 53' East, along the South line of said subdivision 1319.45 feet to the SE corner thereof; thence North 00° 05' East along the East line of said subdivision 661.12 feet; thence South 75° 34' West 528.46 feet; more or less, to the SE corner of the tract conveyed to International Harvester Company by deed recorded in Volume 293 of Deeds at page 589; records of Walla Walla County; thence South 72° 25' West along the south line of said tract so conveyed and said South line extended Westerly 572.00 feet; thence South 00° 20' East, parallel to the West line of said subdivision 294.59 feet; thence North 89° 53' West 265.75 feet; more or less, to the West line of said subdivision; thence South 00° 20' East 60 feet, more or less, to the point of beginning. EXCEPTING THEREFROM, HOWEVER, the County Road on the West.

ALL WITHIN Walla Walla County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty-days (30) from

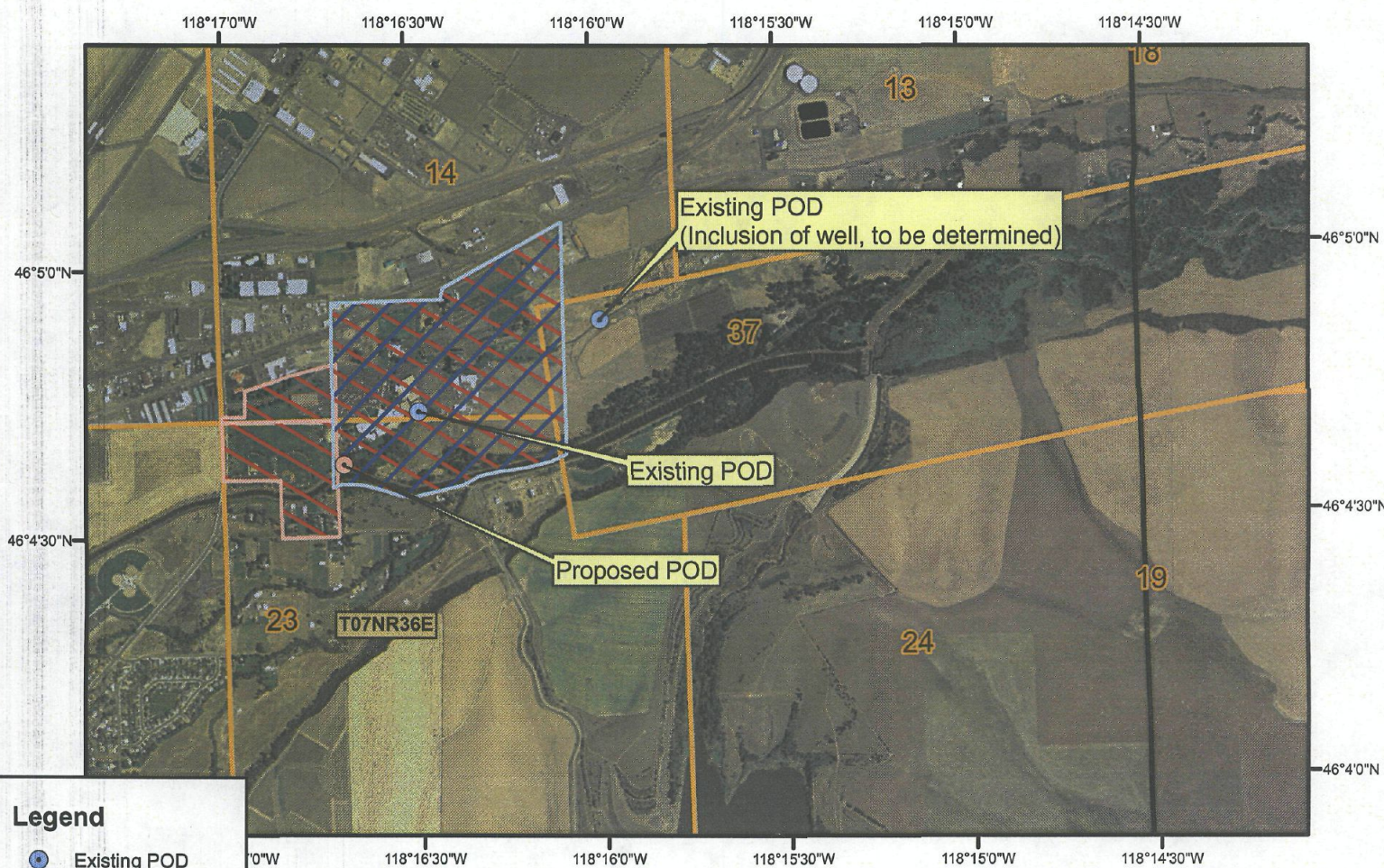
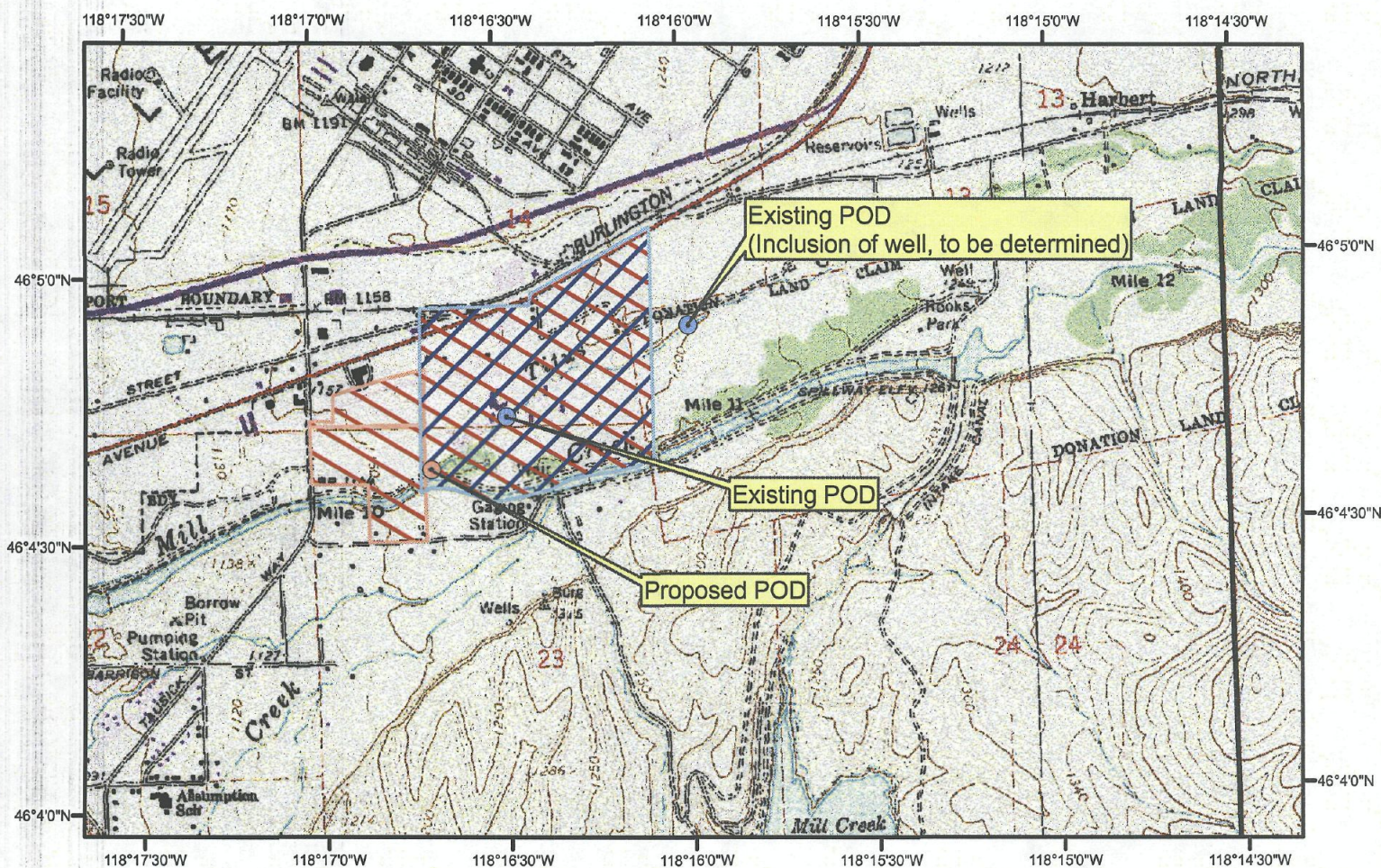
(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
Water Resources Program
4601 North Monroe Street
Spokane, Washington 99205-1295











NOTICE



Walla Walla Community College
CS3-28007J
Sec. 14 & 23, T 7N, R 36E.W.M.
WRIA 32 - Walla Walla County



- ### Legend

-  Existing POD
-  Proposed POD
-  Existing POU
-  Proposed POU
-  Sections
-  township polygon
-  Roads
-  County
-  wria
-  Parcels

A horizontal number line is shown with five major tick marks labeled 0, 1,320, 2,640, 5,280, and 7,920. The word "Feet" is written at the far right end of the line. The line is divided into four equal segments by these tick marks.

Comments: The second well identified within the Certificate of Water Right Page 7, located in the SE1/4 of the SE1/4 of Sec. 14 Twp. 7 N., Rge. 36 E.W.M., is not identified within the Application for Change. Inculson or exclusion of this well requires confirmation from applicant.

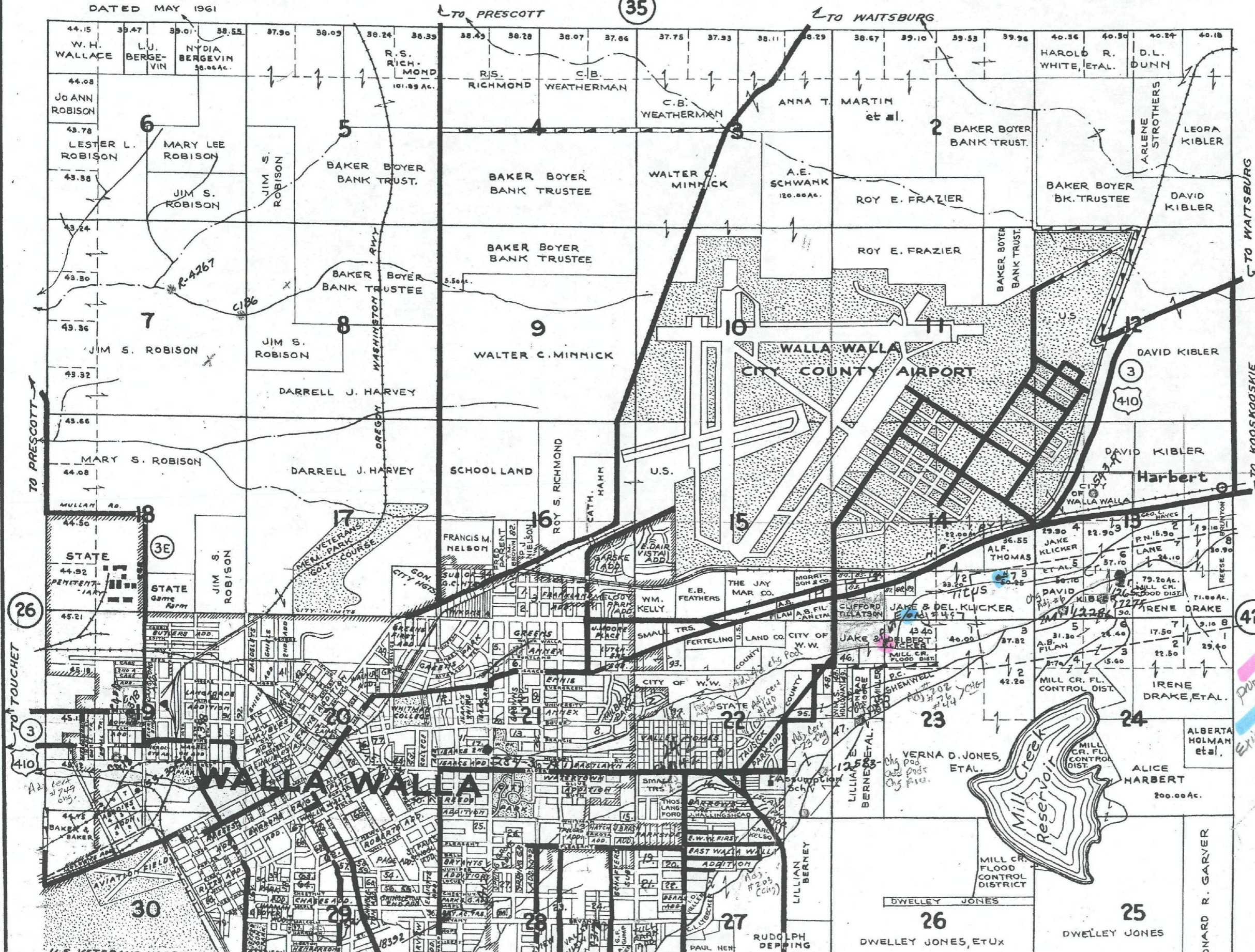
Mapped on 4/17/2006 2005 Aerial Photo

METSKER MAPS

111 SOUTH 10TH ST., TACOMA WASHINGTON
1020 THIRD AVE., SEATTLE WASHINGTON

DATED MAY 1961

TOWNSHIP 7 N., RANGE 36 E.W.M. WALLA WALLA COUNTY WASH.



1. WILSON ADD.
2. WILSON 2ND ADD.
3. WENTSCHS ADD.
4. GARDEN CITY HTS.
5. NEIBERGALL ADD.
6. NORMANS SUBD.
7. EAST MILBROOKE PARK
8. SOUTH MILBROOKE PARK
9. VAUGHNS SUBD.
10. EMMICK ADD.
11. REPLAT OF ISAACS 2ND ADD.
12. BROOKSIDE PARK ADD.
13. LENNONS AND WILWOOD ADD.
14. WILSONIA ADD.
15. JACOB KREN'S ADD.
16. ALDERBROOKE PARK ADD.
17. FRANCIS PARK ADD.
18. HUNTINGTON PARK ADD.
19. PLEASANT STREET ADD.
20. EAST WALLA WALLA 2ND ADD.
21. ROBERTS ADD TO EAST WALLA WALLA
22. EAST WALLA WALLA 3RD ADD.
23. DAVIDSON'S HOME ADD.
24. MUNCEYS ACRE TRS
25. JAYCOX ADD.
26. EDGEWOOD ADD.
27. EIDLEWILDE'S ADD.
28. BRYANT VIEW HOMES ADD.
29. STODDARD ADD.
30. SCARPELLIS ADD.
31. MOUNTAIN VIEW HOMES ADD. N°2
32. SOUTH STONES ADD.
33. DONNIES ADD.
34. MACCARONES ADD.
35. SUNSET PARK
36. SINGLETON'S THIRD ADD.
37. BLANCHE SUBD.
38. BAUMEISTER ADD.
39. SHAMS ADD.
40. PARKVIEW ADD.
41. WEBERS ADD.
42. BELLEVUE ADD.
43. RIVERSIDE ADD.
44. COLLEGE ADD.
45. METCALFES ADD.
46. JOE S. JESSES
47. MAYNE HAUBEN
48. ALBERT SCHMIDT
49. LANA BARS
50. BETHUNE ARMSTRONG
51. MAXSON ADD.
52. FREIZE ADD.
53. ST. PAUL'S SCHOOL ADD.
54. FOSTERS ADD.
55. POTTERS SUBD.
56. SHINGLETON SUBD.
57. SWEZA ADD.
58. EVANS ADD.
59. MENLO PARK ADD.
60. FRISCO ADD.
61. HANSEN REPLAT OF LANDIS ADD.
62. BABCOCKS ADD.
63. M.F. JONES ADD.
64. MC MULIFF ADD.
65. DICE PLACE
66. CHABOTS 2ND ADD.
67. CHABOTS ADD.
68. STAHL AND CAMBERN ADD.
69. KASTERS ADD.
70. PARK ADD.
71. HAWLEYS ADD.
72. TRUAX BLOCK
73. SMALLS AMENDED PLAT OF ROBERTS ADD.
74. COUNCIL GROVE ADD.
75. BOYER GROVE ADD.
76. BOYER PLACE ADD.
77. AVE. BLK. (CAINS ADD.)
78. PALOUSE ST. ADD.
79. TOWNSEND ADD.
80. DEARBORN SUBD.
81. CONNORS SUBD.
82. ED C. HARMON
83. JACK GARSKE
84. JAS. L. BRADEN
85. ROBT. A. GEIST
86. HUNTINGTON CUI.
87. A. B. FILAN ETAL
88. JNO. W. LANDACKE
89. WM. E. ROTHEN
90. CHARLOTTE HUGHES
91. DACRES 5TH ADD.
92. M. MORRIS
93. P.A. EYRAUD
94. MILL CR. FL. CONTROL DIST.
95. C.W. COLWELL
96. FIRE DIST. #4
97. CARL B. PENNER
98. M. L. FERGUSON
99. JOHN KRAMER
100. DAVID KINESAY
101. S.J. REISTER
102. EARL MC FARLAND
103. S.LAS M. HANSEN
104. A. L. BISSNER



Walla Walla Community College

500 Tausick Way
Walla Walla, WA 99362-9267
(509) 522-2500
FAX (509) 527-4480

Bill Neve
Department of Ecology
1815 Portland Avenue Suite 1
Walla Walla, WA. 99362

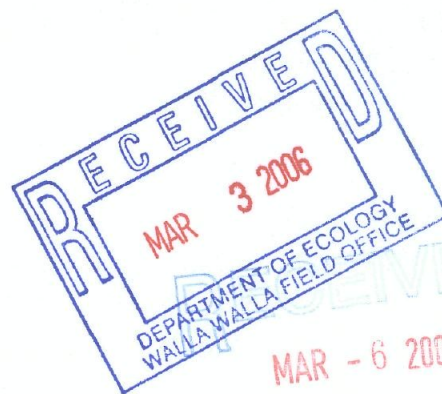
February 16, 2006

Bill,

I have enclosed two applications for Change/Transfer of Water Right and the application fees of \$50.00 each for your review. Please check it out and let me know if there are any errors or omissions that might impede the process. If you find everything to be in order, please forward them on to the appropriate office.

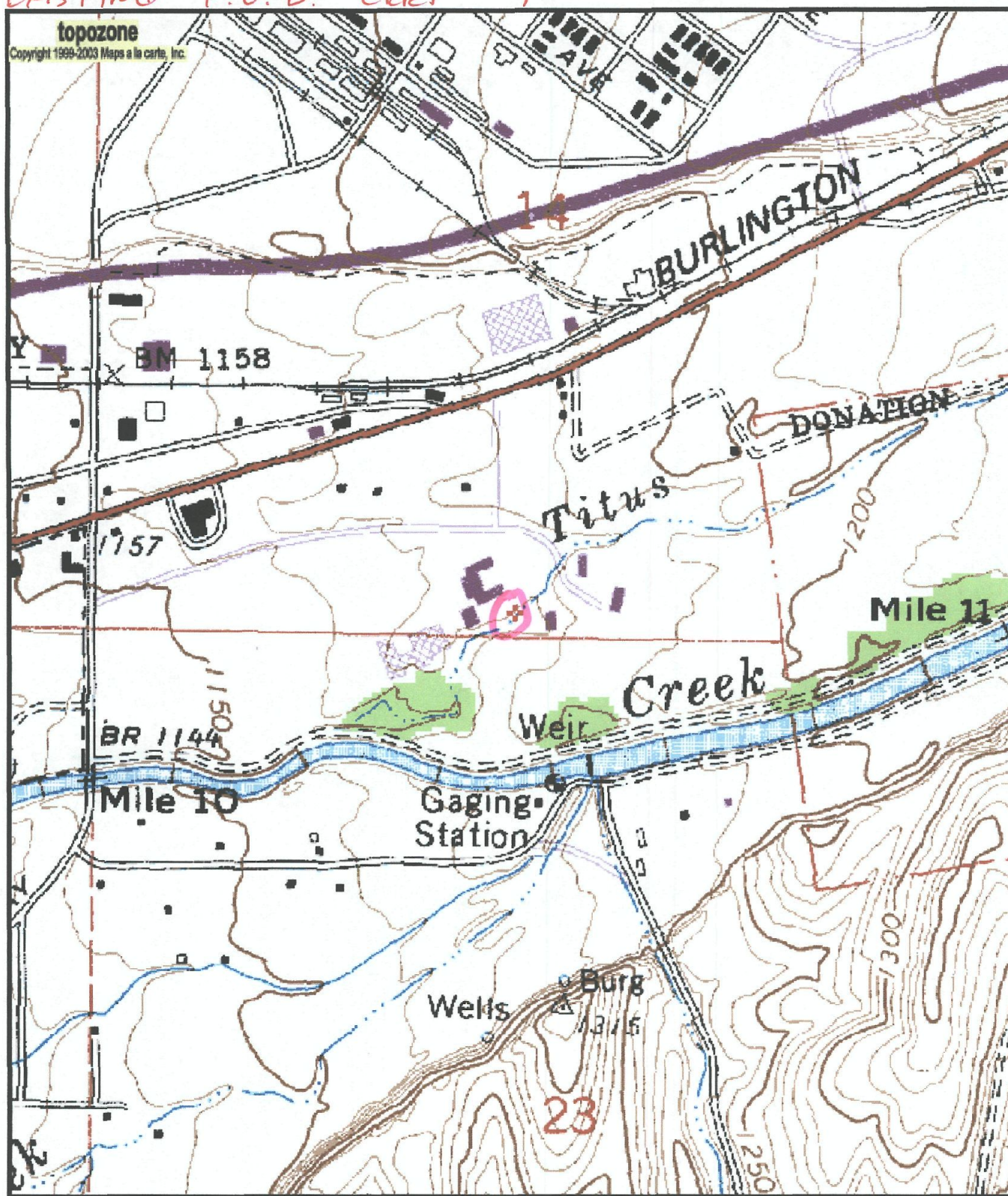
Thanks for all your help with this effort,

Jona Roberts
Facility Services
Walla Walla Community College
509-527-4213 Office
509-527-4325 Fax
jona.roberts@wwcc.edu



MAR - 6 2006
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

EXISTING P.O.D. CERT # 7



EXISTING

0 0.1 0.2 0.3 0.4 0.5 km
0 0.09 0.18 0.27 0.36 0.45 mi

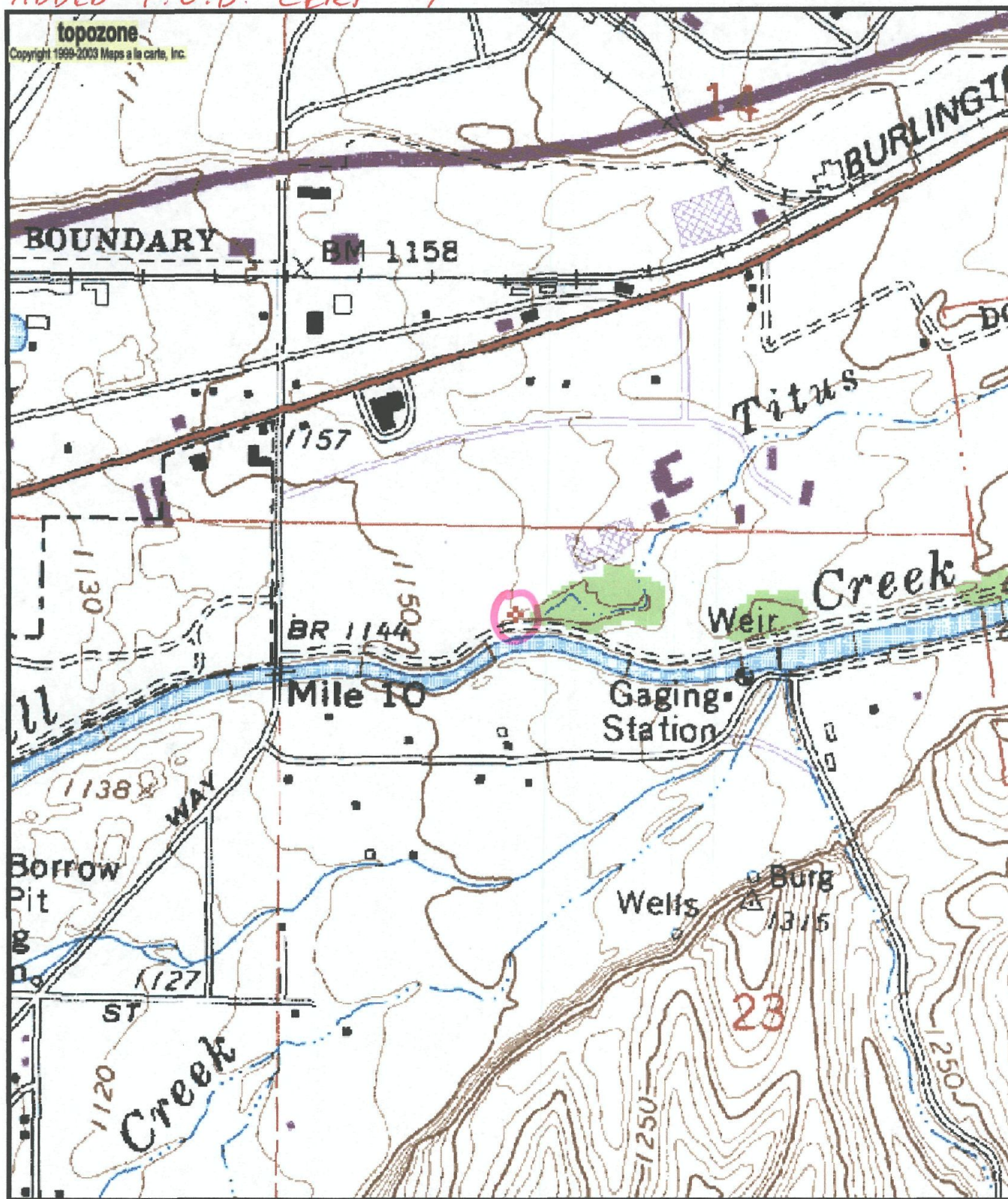
Map center is 46.0789°N, 118.2745°W (WGS84/NAD83)

Walla Walla quadrangle

Projection is UTM Zone 11 NAD83 Datum

M=16.742
G=-0.918

ADDED P.O.D. CERT # 7



8/10/06

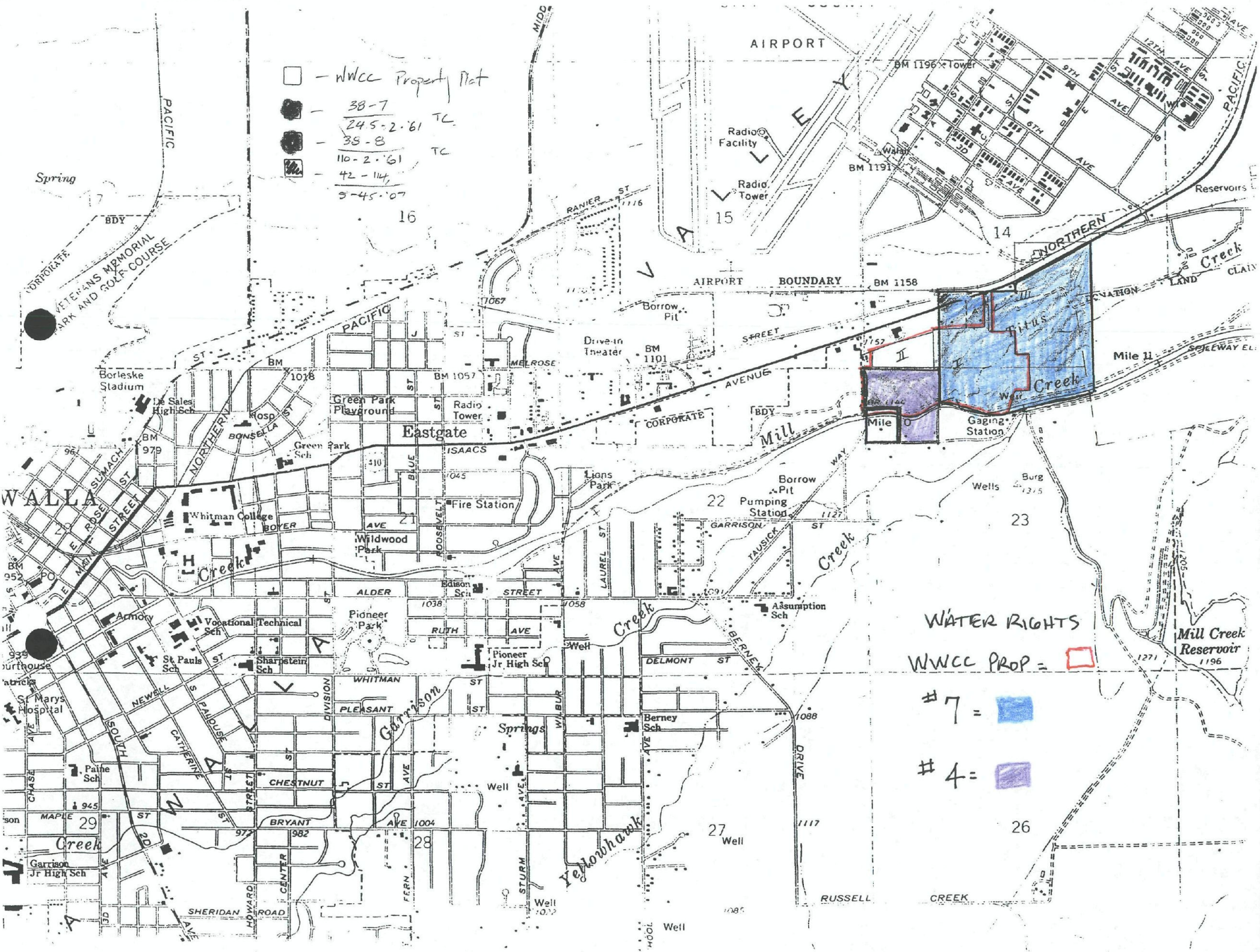
0 0.1 0.2 0.3 0.4 0.5 km
0 0.09 0.18 0.27 0.36 0.45 mi

Map center is 46° 04' 38"N, 118° 16' 43"W (WGS84/NAD83)

Walla Walla quadrangle

Projection is UTM Zone 11 NAD83 Datum

M=16.742
G=-0.921



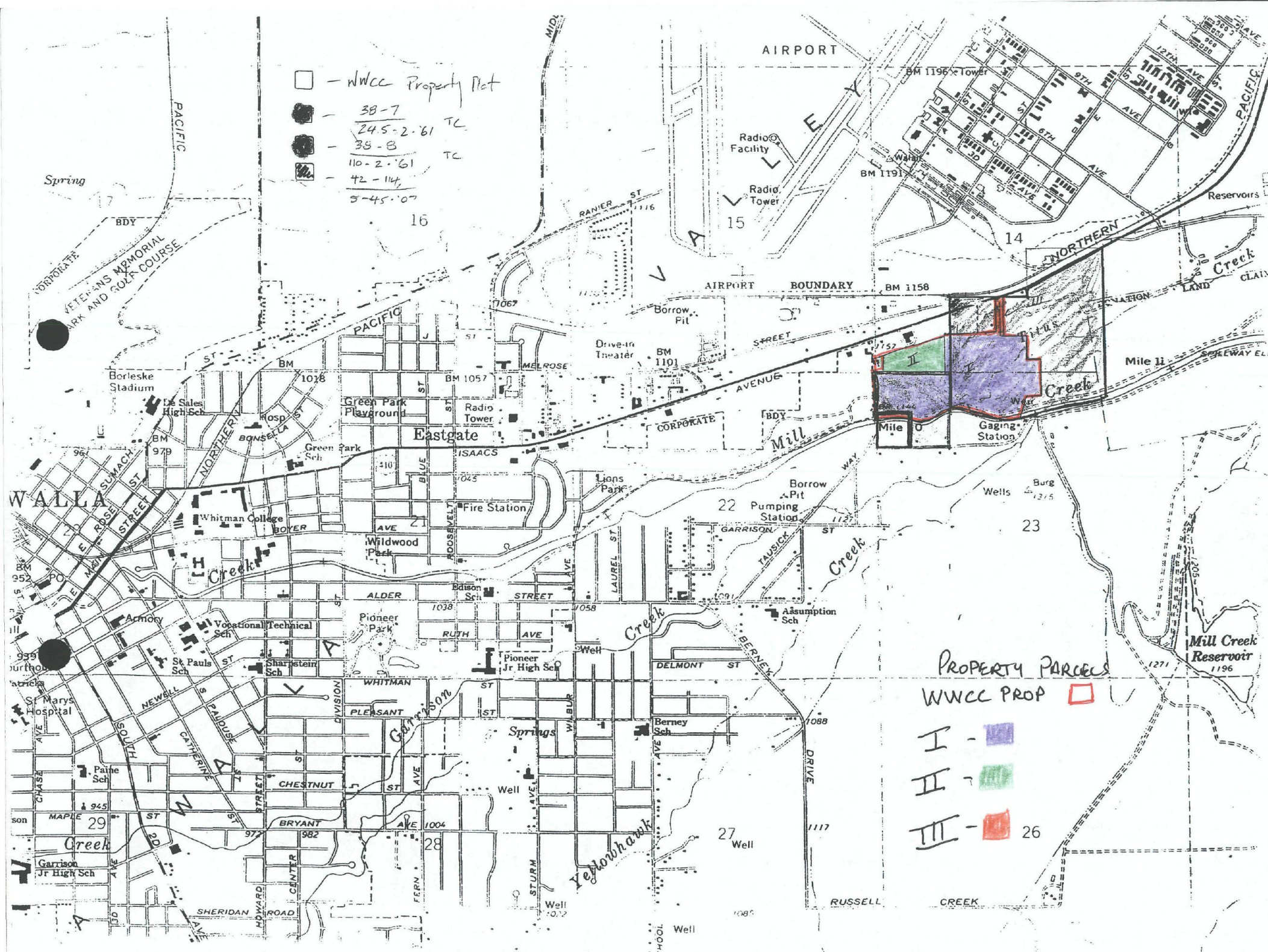
- - NWCC Property Plat
- - 38-7
- - 245-2-61 TC
- - 38-B
- - 110-2-61 TC
- - 42-114
- - 5-45-07

WATER RIGHTS

WWCC PROP =

#7 =

#4 =



ALSO:

All that land in the East half of the Northwest Quarter of Section 23, Township 7 North, Range 36 East of the Willamette Meridian which lies North of the center line of the Mill Creek Channel as shown on the records of the County Engineer and more particularly described as follows:

Beginning at a point in the West line of the East Half of the Northwest quarter of Section 23, Township 7 North, Range 36 East of the Willamette Meridian, which point is 2065.80 feet North of the Southwest corner of said East half of the Northwest quarter and running thence North 78° 40' East 229.68 feet; thence South 34° 40' East 200.50 feet; thence South 73° 41' 30" East 151.00 feet; thence North 83° 00' East 54.35 feet; thence South 70° 25' East 280.20 feet; thence North 3° 40' West 123.00 feet; thence North 56° 13' East 578.60 feet; thence South 17° 38' 04" West 419.25 feet, more or less, to the center line of Mill Creek; thence South 78° 01' West 162.81 feet; thence on a 10 degree curve to the right for 282.9 feet; thence North 73° 41' 30" West 487.40 feet; thence on a 12 degree curve to the left for 239.53 feet, more or less, to the West line of said East half; thence North 00° 05' East 81.77 feet, more or less, to the point of beginning.

Reserving unto the grantors, any water rights that be appurtenant to said lands, and granting in the place and stead thereof a water right, commonly called a "40 acre" right, more specifically described as follows, to-wit:

A right to use 0.533 cubic feet of water per second from April 1st to July 1st, and a right to use 0.400 cubic feet of water per second from July 1st to October 1st, of each year, as determined Class No. 2, Titus Creek right of 1861 in State of Washington v. Charles Ackermann, et al., being Walla Walla Superior Court Case No. 19075, commonly called the "Adjudication of the Walla Walla River and its Tributaries".

Dated this 23rd day of September, 1969.

Jake E. Klicker
Jake E. Klicker
Ethel Klicker
Ethel Klicker
Delbert Klicker
Delbert Klicker
Vida Klicker
Vida Klicker
Robert A. Klicker
Robert A. Klicker
Nancy Klicker
Nancy Klicker
Richard J. Klicker
Richard J. Klicker
Maryalis Klicker
Maryalis Klicker
Donald E. Klicker
Donald E. Klicker
Jacqueline Klicker
Jacqueline Klicker

TRACT I

504250

WARRANTY DEED

NO. 15 REAL ESTATE
ENGINE 1111 DUE
THIS DEED IS GRANTED
AND CONVEYED TO
THE STATE OF WASHINGTON
FOR THE
WALLA WALLA COUNTY

THIS INDENTURE WITNESSETH, That the Grantors, JAKE E. KLICKER and ETHEL KLICKER, his wife, DELBERT KLICKER and VIDA KLICKER, his wife, ROBERT A. KLICKER and NANCY KLICKER, his wife, RICHARD J. KLICKER and MARYALIS KLICKER, his wife, DONALD E. KLICKER and JACQUELINE KLICKER, his wife, of Walla Walla County, State of Washington, for and in consideration of Ten and no/100 Dollars, in hand paid, CONVEY AND WARRANT to STATE OF WASHINGTON, WALLA WALLA COMMUNITY COLLEGE, the following described real estate, situated in the County of Walla Walla, State of Washington, to-wit:

Beginning at the Northwest corner of Section 23, Township 7 North of Range 36 East of the Willamette Meridian, and running thence Southerly along the center line of the County road as now established to the center line of Mill Creek Channel as established by the records of the Walla Walla County Engineer dated 13 July, 1951; thence along the center line of the Mill Creek Channel to its intersection with the West line of the East half of the Northwest Quarter of said Section 23; thence North 0° 05' East along the said West line 81.77 feet, more or less, to a point which is 2065.80 feet North of the Southwest corner of said East Half of the Northwest Quarter; thence North 74° 40' East 229.68 feet; thence South 34° 40' East 267.96 feet; thence North 83° 00' East 161.70 feet; thence South 70° 25' East 280.20 feet; thence North 3° 40' West 123.0 feet; thence North 56° 13' East 578.3 feet; thence North 86° 06' East 250.0 feet; thence North 0° 08' East 656.73 feet; thence North 89° 52' West 204.93 feet to a point in the East line of the South Half of the Southeast Quarter of the Southwest Quarter of Section 14 in said Township and Range; thence North 0° 08' East along said East line 405.51 feet; thence South 88° 50' West 398.80 feet; thence North 0° 48' West 566.42 feet, more or less, to the South right of way of the State Highway; thence South 72° 25' West 62.46 feet; thence South 0° 48' East 548.79 feet; thence South 88° 50' West 861.50 feet; thence South 0° 05' West 685.20 feet; thence North 89° 53' West 1319.45 feet, more or less, to the point of beginning; EXCEPT the County Road on the West, and excepting that part lying south of the Center Line of Mill Creek, and excepting the East 16.5 feet of the South Half of the Southeast Quarter of the Southwest Quarter of said Section 14.

BOOK 333 PAGE 120

81.6 acres

40 ACRES WATER

(40) acre right

TRACT II

504251

WARRANTY DEED

THIS INDENTURE WITNESSETH, That the grantor BLUE MOUNTAIN GATEWAYS, INC., a Washington corporation of Walla Walla, County, State of Washington, for and in consideration of Ten Dollars, in hand paid, CONVEY AND WARRANT to STATE OF WASHINGTON, WALLA WALLA COMMUNITY COLLEGE, the following described real estate, situated in the County of Walla Walla, State of Washington, to-wit:

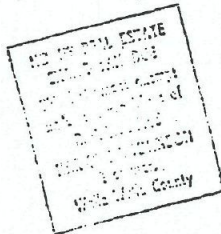
Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 14 in Township 7 North of Range 36 East of the Willamette Meridian and running thence South 89° 53' East, along the South line of said subdivision 1319.45 feet to the Southeast corner thereof; thence North 00° 05' East along the East line of said subdivision 661.12 feet; thence South 75° 34' West 528.46 feet; more or less, to the Southeast corner of the tract conveyed to International Harvester Company by deed recorded in Volume 293 of Deeds at page 589, records of Walla Walla County; thence South 72° 25' West along the south line of said tract so conveyed and said South line extended Westerly 572.00 feet; thence South 00° 20' East; parallel to the West line of said subdivision 294.59 feet; thence North 89° 53' West 265.75 feet; more or less, to the West line of said subdivision; thence South 00° 20' East 60 feet, more or less, to the point of beginning. EXCEPTING THEREFROM, HOWEVER, the County Road on the West.

Dated this 23rd day of September, 1969.

BLUE MOUNTAIN GATEWAYS, INC.,
A Washington Corporation

By Richard K. Kiecker

Attest Gancy Kiecker



12.84 acres

OCT 9 1969

BOOK 333 PAGE 122

TRACT
III

504252

WARRANTY DEED

NO 15- REAL ESTATE
COUNTY TAX DUE
This instrument exempt
under the provisions of
R.C.W. 72.05
HARMON L. JOHNSON
Treasurer
Walla Walla County

This Indenture Witnesseth, That the grantor

DONALD EUGENE KLICKER and JACQUELINE KLICKER, his wife,
of Walla Walla County, State of Washington, for and in consideration of
-----Ten and no/100----- DOLLARS, in hand paid,

CONVEY AND WARRANT to

STATE OF WASHINGTON, WALLA WALLA COMMUNITY COLLEGE,
the following described real estate, situated in the County of Walla Walla, State of
Washington, to-wit:

Beginning at the Northwest corner of Section 23, Township 7 North,
Range 36 East, W.M., and running thence southerly along the
centerline of the county road as now established to the center
line of Mill Creek Channel as established by the records of the
Walla Walla County Engineer dated 13 July, 1951; thence along the
center line of the Mill Creek channel to its intersection with
the West line of the east half of the northwest quarter of said
Section 23; thence North 0° 05' East along the said West line
81.77 feet, more or less, to a point which is 2065.80 feet north
of the southwest corner of said east half of the northwest
quarter; thence North 78° 40' East 229.68 feet; thence South
34° 40' East 267.96 feet; thence North 83° 00' East 161.70 feet;
thence South 70° 25' East 280.20 feet; thence North 3° 40' West
123.0 feet; thence North 56° 13' East 578.3 feet; thence North
86° 06' East 250.0 feet; thence North 0° 08' East 656.73 feet;
thence North 89° 52' West 204.93 feet; thence North 0° 08' East
405.51 feet; thence South 88° 50' West, which bearing line is
hereafter described as the "DESCRIBED SOUTH BEARING LINE", a
distance of 398.80 feet to the true point of beginning of this
description; from said true point of beginning run thence North
0° 48' West along a bearing line hereafter described as the
"DESCRIBED WEST BEARING LINE", a distance of 566.42 feet more
or less to the South right-of-way line of the State Highway;
thence Northeasterly along said South right-of-way line of the
State Highway to the point of its intersection with a line drawn
parallel with and 60.00 feet Easterly of said "Described West
Bearing Line"; thence South 0° 48' East to a point in said
"Described South Bearing Line"; thence South 88° 50' West along
said "Described South Bearing Line" to the true point of beginning.

Dated this 13th day of September

1969

Donald Eugene Klicker
Jacqueline M. Klicker

OCT 9 1969

BOOK 333 PAGE 124